

ਪੰਜਾਬ ਸਰਕਾਰ
ਮਕਾਨ ਉਸਾਰੀ ਤੇ ਸ਼ਹਿਰੀ ਵਿਕਾਸ ਵਿਭਾਗ
(ਮਕਾਨ ਉਸਾਰੀ -2 ਸਾਖਾ)

ਸੇਵਾ ਵਿਖੇ

ਡਾਇਰੈਕਟਰ,

ਸੂਚਨਾ ਤੇ ਲੋਕ ਸਪੰਰਕ ਵਿਭਾਗ, ਪੰਜਾਬ

ਮੀਮੋ ਨੰ: 17/05/16-5ਮਉ2/132

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 21/1/2026

ਵਿਸ਼ਾ: Member (Judicial), Real Estate Appellate Tribunal, Punjab ਦੀ
ਅਸਾਮੀ ਤੇ ਨਿਯੁਕਤੀ ਕਰਨ ਸਬੰਧੀ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿਚ।

2. ਵਿਸ਼ੇ ਅੰਕਿਤ ਮਾਮਲੇ ਦੇ ਸਬੰਧ ਵਿਚ ਆਪ ਜੀ ਨੂੰ ਰੀਅਲ ਅਸਟੇਟ ਐਪੀਲੇਟ ਟ੍ਰਿਬਿਊਨਲ ਵਿਖੇ ਮੈਂਬਰ (ਜੂਡੀਸ਼ੀਅਲ) ਦੀ ਨਿਯੁਕਤੀ ਲਈ ਤਿਆਰ ਕੀਤੇ ਗਏ ਇਸ਼ਤਿਹਾਰ ਨੂੰ ਭੇਜਕੇ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਇਸ ਇਸ਼ਤਿਹਾਰ ਨੂੰ ਅਜੀਤ (ਪੰਜਾਬੀ), The Tribune (English), Danik Bhaskar (Hindi) (Punjab and Chandigarh edition) ਵਿਚ ਪ੍ਰਕਾਸ਼ਿਤ ਕਰਵਾਇਆ ਜਾਵੇ ਅਤੇ ਪ੍ਰਕਾਸ਼ਿਤ ਕਰਵਾਉਣ ਉਪਰੰਤ ਬਿਲ ਸਰਕਾਰ ਨੂੰ ਭਿਜਵਾਏ ਜਾਣ ਜੀ।



ਵਧੀਕ ਸਕੱਤਰ

ਪਿੱਠ ਅੰਕਣ ਨੰ: 17/05/16-5ਮਉ2/133-134

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 21/1/2026

ਉਤਾਰਾ ਹੇਠ ਲਿਖਿਆ ਨੂੰ:-

1. ਸਕੱਤਰ, ਰੀਅਲ ਅਸਟੇਟ ਰੈਗੂਲੇਟਰੀ ਅਥਾਰਟੀ, ਪੰਜਾਬ ਨੂੰ ਭੇਜਦੇ ਹੋਏ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਇਸ ਇਸ਼ਤਿਹਾਰ ਨੂੰ ਰੀਅਲ ਅਸਟੇਟ ਰੈਗੂਲੇਟਰੀ ਅਥਾਰਟੀ, ਪੰਜਾਬ ਦੀ ਵੈਬਸਾਈਟ ਤੇ ਅਪਲੋਡ/Flash/Highlight/ticker ਕੀਤਾ ਜਾਵੇ।

2. ਆਈ. ਟੀ. ਵਿੰਗ ਪੁੱਡਾ ਨੂੰ ਭੇਜਦੇ ਹੋਏ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਇਸ ਇਸ਼ਤਿਹਾਰ ਨੂੰ ਸਰਕਾਰ ਦੀ ਵੈਬਸਾਈਟ (pbhousing.gov.in) ਤੇ ਅਪਲੋਡ/ Flash/Highlight/ticker ਕੀਤਾ ਜਾਵੇ।



ਵਧੀਕ ਸਕੱਤਰ

Government of Punjab
Department of Housing and Urban Development
(Housing 2 Branch)

Inviting application for the appointment of Member (Judicial) for the "Real Estate Appellate Tribunal, Punjab".

The selection committee constituted under the provisions of section 46(3) of the Real Estate (Regulation and Development) Act, 2016 invites applications from the eligible candidates for the appointment of **One whole time Member (Judicial)** of the Real Estate Appellate Tribunal, Punjab.

The notice was given regarding inviting of applications for the post of One whole time Member (Judicial) of the Real Estate Appellate Tribunal, Punjab, in which last date to submit the application was 19.08.2025. In the meeting of Hon'ble Selection Committee held on dated 19.01.2026 it is decided to give one more opportunity to all eligible candidates to apply for the above said post.

The candidate should have held a judicial office in the territory of India for at least fifteen years or has been a member of the Indian Legal Service and has held the post of Additional Secretary of that service or any equivalent post, or has been an advocate for at least twenty years with experience in dealing with real estate matters

The Member shall hold office for a term not exceeding five years from the date on which they enter upon their office, or until they attain the age of sixty-five years, whichever is earlier and shall not be eligible for re-appointment

Other terms and conditions shall be as per the Punjab State Real Estate (Regulation and Development) Rules, 2017 and notifications and guidelines issued by Government from time to time.

Candidates are requested to submit their application in the prescribed format along with documents for the post applied for. Application form is available at pbhousing.gov.in and rera.punjab.gov.in.

Candidates who have applied before 19.08.2025 do not require to apply afresh for this post, however the applicants who have applied after 5.00 P.M. on 19.08.2025 are required to apply afresh alongwith complete biodata/profile and qualification for the post applied for.

The eligible candidates may apply via e-mail or may submit their applications through registered post or in person to the following address by 06.02.2026 upto 05:00 pm

Address:- Superintendent, Housing-2 Branch, R. No. 402, 4th Floor, Punjab Civil Secretariat-2, Sector 9, Chandigarh.

E-mail:- sectthousing2@gmail.com (email after 05:00 pm on 06.02.2026 shall be summarily rejected.)

For other details:- Visit website pbhousing.gov.in, rera.punjab.gov.in

Principal Secretary, Govt. of Punjab,
Department of Housing & Urban Development

**Application form for post of Member (Judicial), Real Estate
Appellate Tribunal, Punjab**

Personal Details

Name:

Father's Name:

Date of Birth:

Address:

Contact No.:

Email id.:

Last Pay scale and

Level of Pay scale:

Educational Qualifications (Please attach documents)

- 1.
- 2.
- 3.
- 4.

Experience/Professional Details (Please attach documents)

- 1.
- 2.
- 3.
- 4.

Brief Note of the suitability for Post:

Any other Details:

(Signatures)