

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :

To

The _____ (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of _____ No. of Building(s)/ _____ Wing(s) of the _____ Phase of the Project [Real Estate Regulatory Authority, Punjab Registration Number] situated on the Plot bearing khasra no./ Final Plot no _____ demarcated by its boundaries (latitude and longitude of the end points) __to the North__to the South__to the East _____to the West, of village _____ Tehsil _____ District _____ and measuring _____sq.mts being developed by [Promoter's Name]

Sir,

I/ We _____ have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the _____ Building(s)/ _____Wing(s) of the _____Phase of the Project, situated on the plot bearing khasra no./ Final Plot no of _____ village _____ Tehsil _____ District _____

PIN__ and measuring_____sq.mts. area being developed by [Promoter's Name]

Following technical professionals are appointed by Owner / Promoter :-

M/s/Shri/Smt_ as L.S. / Architect ;

M/s /Shri / Smt_____as Structural Consultant

M/s /Shri / Smt_____as MEP Consultant

M/s /Shri / Smt_____as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number_____under Real Estate Regulatory Authority, Punjab is as per table A herein below.

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number _____(to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity | Percentage of work done |
|---------------|---|--------------------------------|
| 1 | Excavation | |
| 2 | _____ number of Basement(s) and Plinth | |
| 3 | _____ number of Podiums | |
| 4 | Stilt Floor | |
| 5 | _____ number of Slabs of Super Structure | |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate | |

TABLE-B
Internal & External Development Works in Respect of the entire Registered Phase

| S.No | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|------|---|-------------------|-------------------------|---------|
| 1. | Internal Roads & Footpaths | | | |
| 2. | Water Supply | | | |
| 3. | Sewarage (chamber, lines, Septic Tank , STP) | | | |
| 4. | Storm Water Drains | | | |
| 5. | Landscaping & Tree Planting | | | |
| 6. | Street Lighting | | | |
| 7. | Community Buildings | | | |
| 8. | Treatment and disposal of sewage and sullage water | | | |
| 9. | Solid Waste management & Disposal | | | |
| 10. | Water conservation, Rain water harvesting | | | |
| 11. | Energy management | | | |
| 12. | Fire protection and fire safety requirements | | | |
| 13. | Electrical meter room, sub-station, receiving station | | | |
| 14. | Others (Option to Add more) | | | |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect (License NO.....)