



## REAL ESTATE REGULATORY AUTHORITY, PUNJAB

1<sup>st</sup> Floor, Block-B, Plot No. 3, Madhya Marg, Sector-18, Chandigarh– 160018

Website : [www.rera.punjab.gov.in](http://www.rera.punjab.gov.in) E-Mail : [helprera@punjab.gov.in](mailto:helprera@punjab.gov.in) Telephone : 0172-5139800

### **RECRUITMENT NOTICE**

The Real Estate Regulatory Authority, Punjab established under The Real Estate (Regulation and Development) Act, 2016, invites applications for the following posts, from candidates possessing the necessary qualification and experience. The prescribed proforma and details of the posts along with corresponding qualifications etc. may be accessed at [www.rera.punjab.gov.in](http://www.rera.punjab.gov.in) under "Career" section. Persons working in the Central or State Govt. or their statutory/autonomous bodies, can apply for deputation through their controlling Authorities. An advance copy of their application must be sent to the Authority. In case of selection, they will be required to submit an NOC from their current employer, before actually joining the Authority. Other candidates, including retired govt. employees, will be appointed on contract and will be paid a consolidated remuneration.

Sr. No.	Post	No of Positions	Consolidated Remuneration per month
1.	Director (Town Planning)	1	Rs 70,000/-

The applications will be accepted only by **5 P.M.** on or before **30<sup>th</sup> January, 2026** in physical form addressed to The Secretary, Real Estate Regulatory Authority, Punjab, 1st Floor, Block-B, Plot No. 3, Madhya Marg, Sector-18, Chandigarh– 160018.

#### **Note:**

1. Candidates should not be above the age of 63 years as on the date of this publication.
2. The Authority reserves the right to cancel the entire recruitment process without any notice.

**Sd/-**  
**Secretary**

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### QUALIFICATION AND EXPERIENCE

S.NO	Name of the Designation	Minimum Qualification	Experiene
1	<b>Director (Town Planning)</b>	a) Post Graduate Degree in the field of City/ Urban/Regional Planning.	a) Atleast 5 years experience as Senior Town Planner or atleast 03 years as Chief Town Planner in the Government.
		b) Candidates must possess a certificate of having passed Punjabi at Matriculation level or equivalent or above.	b) Should have good written and verbal communication skills
			c) Working knowledge of computers is essential

## **Selection Criteria**

Candidates will be evaluated out of a score of 100 marks, out of which 40 marks will be for educational qualifications, 40 marks for experience and 20 marks for Interview, (to be held for shortlisted candidates only) as per details given below:-

### **1. Qualification:**

- a. Candidates who possess the minimum qualification i.e. post graduation degree in the specified field shall be given 40 marks.
- b. Candidates must have passed Punjabi at Matriculation level or equivalent or above.

**\*However, the candidates who have not passed Punjabi at Matriculation level at the time of applying should clear the exam before joining, or within a maximum period of 2 months from the date of receipt of appointment letter, whichever is later.**

### **2. Experience:**

All candidates, who possess the minimum experience prescribed for the post, shall be given 30 marks. Additional 5 marks will be given for attaining the required experience in Government, Semi-Government Organizations, Multinational Companies or Public Limited Companies or similar. Out of the balance 5 marks, an additional 1 mark will be given for each 2-year slab, over and above the prescribed minimum experience, in any organization, subject to a maximum of 5 marks.

### **3. Interview:**

- a. Candidates shortlisted on the above criteria will only be issued Admit Cards for an interview, which shall carry 20 marks. No e-mail will be sent to candidates who are not shortlisted for the interview. Candidates are advised to check their e-mails on regular basis. List of shortlisted candidates shall be displayed on the "Career" section of the website of the Authority, i.e., [www.rera.punjab.gov.in](http://www.rera.punjab.gov.in).