



**PUNJAB REAL ESTATE REGULATORY AUTHORITY**  
1st Floor, Plot No. 3, Block B, Madhya Marg, Sector 18A, Chandigarh  
Website: [www.rera.punjab.gov.in](http://www.rera.punjab.gov.in) Email: [helprrera@punjab.gov.in](mailto:helprrera@punjab.gov.in)  
Telephone: 0172-5139800

**Memo No. RERA/2021/ 20**

**Date: 04/01/2021**

To

M/s. Shri Ramdas Infrastructure Private Limited,  
#B-257, BRS Nagar,  
District Ludhiana, Punjab-141001  
Mobile No. 98919-52288  
Email.ID: [shriramdaas@gmail.com](mailto:shriramdaas@gmail.com)

**Sub: Registration of Real Estate Project-"Eco Polis".**

This is to inform you that this Authority has accepted your application for registration of Real Estate Project, with details as follows:-

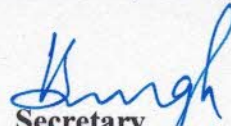
<b>Project Name</b>	:	<b>Eco Polis</b>
<b>Location</b>	:	<b>Village Dhatt(H.B.No. 108) &amp; Village Morkrima(H.B.No.109),Tehsil Mullanpur District Ludhiana, Punjab- 142023</b>
<b>Type of Project</b>	:	<b>Residential (Plotted)</b>
<b>Total Area</b>	:	<b>93213.23 Sq. Mtrs.</b>
<b>Residential Plots</b>	:	<b>204 Plots</b>
<b>EWS</b>	:	<b>001 Site</b>
<b>Registration No.</b>	:	<b>PBRERA-LDH45-PR0683</b>
<b>Valid Upto</b>	:	<b>30-Sep-2023</b>

The registration certificate of the project will be issued to you subsequently, in accordance with the provisions of The Real Estate (Regulation and Development) Act, 2016 and Rules made there under by the Govt. of Punjab. You shall also be liable to pay the deficient registration fee, if any GST or any other taxes, as applicable, levied by Government of India/State Government in this regard, within 30 days from the issue of demand notice by this office, regarding the same.

Your attention is also drawn to Chapter III (Section-11 to 18) of The Real Estate (Regulation and Development) Act, 2016 in which the functions of a Promoter have been prescribed. You are required to comply with these.

**Note: You are directed to submit the requisite documents as per Annexure A within a period of 2 Months from the date of registration.**

CC: M(F&A) for N/A

  
Secretary  
Real Estate Regulatory Authority,  
Punjab



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### **Annexure A**

**Project Name** : **Eco Polis**  
**Registration No.** : **PBRERA-LDH45-PR0683**

<b>S.No</b>	<b>Condition</b>	<b>Due period from date of Registration</b>
1.	Annual Director and Auditor Report for the year 2017-18 and 2018-19.	2 Months
2.	Annual Report 2017-18 and 2018-19.	2 Months
3.	Audited Cash Flow Statement for the financial year 2016-17, 2017-18 and 2018-19.	2 Months