

**PUNJAB REAL ESTATE REGULATORY AUTHORITY**  
1st Floor, Plot No. 3, Block B, Madhya Marg, Sector 18A, Chandigarh  
Website: [www.rera.punjab.gov.in](http://www.rera.punjab.gov.in) Email: [helprrera@punjab.gov.in](mailto:helprrera@punjab.gov.in)  
Telephone: 0172-5139800

**Memo No. RERA/2021/ 235**

**Date: 25/5/2021**

To

M/s Mata Brijeshwari Devi Infrastructure  
720, 2nd Floor, Model Town,  
District Patiala, Punjab-147001  
Mobile No. 98722-43013  
Email Id: [shreeamg.constructions@gmail.com](mailto:shreeamg.constructions@gmail.com)

**Sub: Registration of Real Estate Project- " City Multiplex Patiala".**

This is to inform you that this Authority has accepted your application for registration of Real Estate Project, with details as follows:-


**Project Name** : City Multiplex Patiala  
**Location** : In front of Hyundai Showroom, Near ITBP Complex, Patiala-Rajpura Road, District Patiala , Punjab-147001  
**Type of Project** : Commercial (Built-up)  
**Total Area** : 7109.665 Sq. Mtrs.

S.No	Unit Type	Qty	S.No	Unit Type	Qty
1	Hyper Market	01	6	Projector	01
2	Multiplex	01	7	Shops	46
3	Kitchen	11	8	Entertainment or Kids Zone	01
4	Auditorium	04	9	Anchor Store	01
5	Food Court	01			
				<b>TOTAL</b>	<b>67</b>

**Registration No.** : PBRERA-PTL63-PC0148  
**Valid Upto** : Completion Certificate granted on 31-Jan-2020

The registration certificate of the project will be issued to you subsequently, in accordance with the provisions of The Real Estate (Regulation and Development) Act, 2016 and Rules made there under by the Govt. of Punjab. You shall also be liable to pay the deficient registration fee, if any GST or any other taxes, as applicable, levied by Government of India/State Government in this regard, within 30 days from the issue of demand notice by this office, regarding the same.

Your attention is also drawn to Chapter III (Section-11 to 18) of The Real Estate (Regulation and Development) Act, 2016 in which the functions of a Promoter have been prescribed. You are required to comply with these.

  
**Manager (Admn.)**  
**(For Chairperson)**  
**Real Estate Regulatory Authority,**  
**Punjab**

CC: M(F&A) for N/A