



**PUNJAB REAL ESTATE REGULATORY AUTHORITY**  
1st Floor, Plot No. 3, Block B, Madhya Marg, Sector 18A, Chandigarh  
Website: www.rera.punjab.gov.in Email: helprrera@punjab.gov.in  
Telephone: 0172-5139800

Memo No. RERA/2021/242

Date: 25/07/2021

**Revised Registration Letter**

To

M/s. Leela Residencies Private Limited,  
SCO No. 249, Sector 44-C,  
Chandigarh- 160047  
Mobile- 81465-08068  
Email Id: w\_ralhan@yahoo.com

**Subject: Registration of Real Estate Project-“Leela Orchid Greens”.**


This is to inform you that this Authority has accepted your application for registration of Real Estate Project, with details as follows:-

|                                  |   |   |
|----------------------------------|---|---|
| <b>Project Name</b>              | : | <b>Leela Orchid Greens</b>  |
| <b>Location</b>                  | : | <b>Village Khuni Majra, Kharar, District SAS Nagar (Mohali), Punjab- 1403</b> |
| <b>Type of Project</b>           | : | <b>Residential (Group Housing)</b>  |
| <b>Total Area</b>                | : | <b>8603 Sq. Mtrs.</b>   |
| <b>Total Blocks</b>              | : | <b>3 Blocks (Block A, B, C)</b>   |
| <b>Residential Flats (3 BHK)</b> | : | <b>92 Flats</b>   |
| <b>Residential Flats (2 BHK)</b> | : | <b>88 Flats</b>   |
| <b>Registration No.</b>          | : | <b>PBRERA-SAS80-PR0604</b>  |
| <b>Valid Upto</b>                | : | <b>14-May-2023</b>  |

The registration certificate of the project will be issued to you subsequently, in accordance with the provisions of The Real Estate (Regulation and Development) Act, 2016 and Rules made there under by the Govt. of Punjab. You shall also be liable to pay the deficient registration fee, if any GST or any other taxes, as applicable, levied by Government of India/State Government in this regard, within 30 days from the issue of demand notice by this office, regarding the same.

Your attention is also drawn to Chapter III (Section-11 to 18) of The Real Estate (Regulation and Development) Act, 2016 in which the functions of a Promoter have been prescribed. You are required to comply with these.

**Note: This Revised Registration Letter is in supersession of previous Registration Letter ref. No. RERA/2020/23 Dated: 13/05/2020.**

  
**Manager (Admn.)**  
**(For Chairperson)**  
**Real Estate Regulatory Authority,**  
**Punjab**

CC: M(F&A) for N/A