

REAL ESTATE REGULATORY AUTHORITY, PUNJAB
Plot No. 3, Block B, First Floor, Sector 18, Madhya Marg, Chandigarh - 160018

Memo No. RERA/2020/ 110

Dated: 12/02/2020

To

M/s. B.H. Properties Pvt. Ltd.
15, Siera Complex
Lower Mall, Patiala
Punjab-147001
Mobile No. 99145-44447
Email.ID: bhupinderbh@gmail.com

Sub: Registration of Real Estate Project- Area 35735.4144 Sq. Mtrs.- Residential Project – “S.S. City Phase-1” situated at ITBP-Sanour Road, Village Choura, Patiala, Punjab - 147001.

This is to inform you that this Authority has accepted your application for a registration of your Residential Project, with details as follows:-

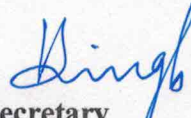
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|--------------------------|---|---|
| Project Name | : | S.S. City Phase-1 |
| Location | : | ITBP-Sanour Road, Village Choura, Patiala, Punjab - 147001 |
| Total Area | : | 35735.4144 Sq. Mtrs. |
| Residential Plots | : | 085 Plots |
| Commercial Plots | : | 023 Plots |
| Registration No. | : | PBRERA-PTL63-PR0591 |
| Valid Upto | : | 31-Dec-2020 |

The registration certificate of the project will be issued to you subsequently, in accordance with the provisions of The Real Estate (Regulation and Development) Act, 2016 and Rules made there under by the Govt. of Punjab. You shall also be liable to pay the deficient registration fee, if any GST or any other taxes, as applicable, levied by Government of India/State Government in this regard, within 30 days from the issue of demand notice by this office, regarding the same.

Your attention is also drawn to Chapter III (Section-11 to 18) of The Real Estate (Regulation and Development) Act, 2016 in which the functions of a Promoter have been prescribed. You are required to comply with these.

Note: You are directed to submit the mentioned documents as per Annexure A within a period of 2 Months from the date of registration.

CC: M(F&A) for N/A


Secretary
Real Estate Regulatory Authority,
Punjab

Annexure A

Project Name : **S.S. City, Phase-1**
Registration No. : **PBRERA-PTL63-PR0591**

| S.No | Condition | Due period from date of Registration |
|-------------|---|---|
| 1. | Annual Director and Auditor Report for the year 2017-18 and 2018-19. | 2 Months |
| 2. | Annual Report for the financial year 2017-18 and 2018-19. | 2 Months |
| 3. | Audited Annual Profit and Loss statement for financial year 2017-18 and 2018-19. | 2 Months |
| 4. | Audited Annual Balance Sheet for the financial year 2017-18 and 2018-19. | 2 Months |
| 5. | Audited Cash Flow Statement for the financial year 2017-18 and 2018-19 | 2 Months |
| 6. | Land Title Search Report from an Advocate having experience of at least 10 Years. | 2 Months |