

**REAL ESTATE REGULATORY AUTHORITY, PUNJAB**  
Plot No. 3, Block B, First Floor, Sector 18, Madhya Marg, Chandigarh - 160018

Memo No. RERA/2020/ 178  
To

Dated: 05/03/2020

M/s. Prime Properties Builders & Colonizers,  
Main Road, Adampur, Opp. Sagar Restaurant,  
Jalandhar, Punjab-144001  
Mobile No. 94636-03445  
Email.ID: daljeetsingh@gmail.com

**Sub: Registration of Real Estate Project - Area 15216.8 Sq. Mtrs.- Mixed Use Real Estate Project – “Prime Avenue (Adampur)” situated at Village Adampur, Jalandhar, Punjab- 144102.**

This is to inform you that this Authority has accepted your application for a registration of your Mixed Use Real Estate Project, with details as follows:-

<b>Project Name</b>	:	<b>Prime Avenue (Adampur)</b>
<b>Location</b>	:	<b>Village Adampur, Jalandhar, Punjab- 144102.</b>
<b>Total Area</b>	:	<b>15216.8 Sq. Mtrs.</b>
<b>Residential Plots</b>	:	<b>41 Plots</b>
<b>Commercial Shops</b>	:	<b>18 Plots</b>
<b>Nursery School</b>	:	<b>01 School</b>
<b>Registration No.</b>	:	<b>PBRERA-JAL33-PM0150</b>
<b>Valid Upto</b>	:	<b>31-Dec-2022</b>

The registration certificate of the project will be issued to you subsequently, in accordance with the provisions of The Real Estate (Regulation and Development) Act, 2016 and Rules made there under by the Govt. of Punjab. You shall also be liable to pay the deficient registration fee, if any GST or any other taxes, as applicable, levied by Government of India/State Government in this regard, within 30 days from the issue of demand notice by this office, regarding the same.

Your attention is also drawn to Chapter III (Section-11 to 18) of The Real Estate (Regulation and Development) Act, 2016 in which the functions of a Promoter have been prescribed. You are required to comply with these.

**Note: You are directed to submit the mentioned documents as per Annexure A within a period of 2 Months from the date of registration.**

CC: M(F&A) for N/A

  
Secretary  
Real Estate Regulatory Authority,  
Punjab.

**Annexure A**

**Project Name** : **Prime Avenue (Adampur)**  
**Registration No.** : **PBRERA-JAL33-PM0150**

<b>S.No</b>	<b>Condition</b>	<b>Due period from date of Registration</b>
1.	Annual Director and Auditor Report for the year 2016-17, 2017-18 and 2018-19.	2 Months
2.	Audited Annual Profit and Loss statement for financial year 2016-17, 2017-18 and 2018-19.	2 Months
3.	Audited Annual Balance Sheet for the financial year 2016-17, 2017-18 and 2018-19.	2 Months
4.	Audited Cash Flow Statement for the financial year 2016-17, 2017-18 and 2018-19.	2 Months