

REAL ESTATE REGULATORY AUTHORITY, PUNJAB
Plot No. 3, Block B, First Floor, Sector 18, Madhya Marg, Chandigarh - 160018

Memo No. RERA/2020/ 129

Dated: 17/02/2020

To

M/s. Pee Jay Promoters,
SCF-21, Pee Jay Promoters,
Bharat Nagar Shopping Complex,
Bathinda, Punjab-151001
Mobile No. 96909-47939
Email Id: jindalkumarpurveen786@rediffmail.com

Sub: Registration of Real Estate Project- Area 211388.883 Sq. Mtrs.- Residential Project - "Park Panorma" situated at Near Urban Estate, Phase-4 & 5, Bathinda Distict Bathinda, Punjab – 151001.

This is to inform you that this Authority has accepted your application for a registration of your Residential Project, with details as follows:-

| | | |
|----------------------------|---|--|
| Project Name | : | Park Panorma |
| Location | : | Near Urban Estate, Phase-4 & 5, Bathinda, Distict Bathinda, Punjab – 151001 |
| Total Area | : | 211388.883 Sq. Mtrs. |
| Residential Plots | : | 366 Plots |
| Commercial Booths | : | 009 Plots |
| Double Storey Shops | : | 027 Plots |
| SCO's | : | 51 Plots |
| School | : | 001 Unit |
| Registration No. | : | PBRERA-BTI08-PR0593 |
| Valid Upto | : | 31-Mar-2024 |

The registration certificate of the project will be issued to you subsequently, in accordance with the provisions of The Real Estate (Regulation and Development) Act, 2016 and Rules made there under by the Govt. of Punjab. You shall also be liable to pay the deficient registration fee, if any GST or any other taxes, as applicable, levied by Government of India/State Government in this regard, within 30 days from the issue of demand notice by this office, regarding the same.

Your attention is also drawn to Chapter III (Section-11 to 18) of The Real Estate (Regulation and Development) Act, 2016 in which the functions of a Promoter have been prescribed. You are required to comply with these.


Secretary
Real Estate Regulatory Authority,
Punjab

CC: M(F&A) for N/A

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Annexure A

Project Name : **Park Panorma**
Registration No. : **PBRERA-BTI08-PR0593**

| S.No | Condition | Due period from date of Registration |
|-------------|--|---|
| 1. | Annual Director and Auditor Report for the year 2018-19. | 2 Months |
| 2. | Audited Annual Profit and Loss statement for financial year 2018-19. | 2 Months |
| 3. | Audited Annual Balance Sheet for the financial year 2018-19. | 2 Months |
| 4. | Audited Cash Flow Statement for the financial year 2018-19 | 2 Months |