



PUNJAB REAL ESTATE REGULATORY AUTHORITY
1st Floor, Plot No. 3, Block B, Madhya Marg, Sector 18A, Chandigarh
Website: www.rera.punjab.gov.in Email: helprrera@punjab.gov.in
Telephone: 0172-5139800

Memo No. RERA/2020/ 17

Date: 13/5/2020

To

M/s. Best Zone Builders and Developers Private Limited,
Shop No.1-2-3, Orchid Greens, Sector 115, Kharar Landran Road,
District SAS Nagar (Mohali), Punjab- 140307
Mobile: 76962-20444
Email Id: bzb.md.13@gmail.com

Subject: Registration of Real Estate Project-“Orchid Greens”.

This is to inform you that this Authority has accepted your application for registration of Real Estate Project, with details as follows:-

| | | |
|----------------------------------|---|---|
| Project Name | : | Orchid Greens |
| Location | : | Orchid Greens, Sector 115, Village Khuni Majra, Tehsil Kharar District SAS Nagar (Mohali), Punjab- 140307. |
| Type of Project | : | Residential (Group Housing) |
| Total Area | : | 17249.80 Sq. Mtrs. |
| Total Blocks | : | 006 Blocks (Block A, A1, D, E, F, G) |
| Residential Flats (3 BHK) | : | 199 Flats |
| Residential Flats (2 BHK) | : | 100 Flats |
| EWS | : | 050 Flats |
| Shops | : | 019 Shops |
| Registration No. | : | PBRERA-SAS80-PR0610 |
| Valid Upto | : | 01-Oct-2024 |

The registration certificate of the project will be issued to you subsequently, in accordance with the provisions of The Real Estate (Regulation and Development) Act, 2016 and Rules made there under by the Govt. of Punjab. You shall also be liable to pay the deficient registration fee, if any GST or any other taxes, as applicable, levied by Government of India/State Government in this regard, within 30 days from the issue of demand notice by this office, regarding the same.

Your attention is also drawn to Chapter III (Section-11 to 18) of The Real Estate (Regulation and Development) Act, 2016 in which the functions of a Promoter have been prescribed. You are required to comply with these.

Note: You are directed to submit the mentioned documents as per Annexure A within a period of 2 Months from the date of registration.


Secretary
Real Estate Regulatory Authority,
Punjab

CC: M(F&A) for N/A



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Annexure A

Project Name : **Orchid Greens**
Registration No. : **PBRERA-SAS80-PR0610**

| S.No | Condition | Due period from date of Registration |
|------|--|--------------------------------------|
| 1. | Annual Director and Auditor Report for the year 2017-18 and 2018-19. | 2 Months |
| 2. | Annual Report for the financial year 2017-18 and 2018-19. | 2 Months |
| 3. | Audited Annual Profit and Loss statement for financial year 2017-18 and 2018-19. | 2 Months |
| 4. | Audited Annual Balance Sheet for the financial year 2017-18 and 2018-19. | 2 Months |
| 5. | Audited Cash Flow Statement for the financial year 2016-17, 2017-18 and 2018-19. | 2 Months |