

**Quarterly Update Details of Registered Real Estate Project (Status of Construction/Sales Report)**

|                        |  |  |
|------------------------|--|--|
| Quarterly Updates/Year | QTR-I (January-March) of 2019  |  |
| Project Name           | Wembleys Co-Op<br>House Building Society-<br>Site No. 5                              | District : Sahibzada Ajit Singh Nagar (Mohali) |
| Promoter Name          | Wembleys Co-operative House Building Society Limited (Other than Individual)         |  |
| Registration Number    | PBRERA-SAS81-PR0381<br>(Issue Date : 16-Aug-2018 and Valid Upto Date : 03-Jul-2021 ) |  |

**Audited Annual Report on Statement of Accounts (Form-5) Details****(1) Financial year ending on 31-Dec-2019**

|   |                      |                                      |
|---|----------------------|--------------------------------------|
| Percentage of Completion                  | <b>70%</b>           | Ref Date:26-Dec-2023                 |
| Collected during the financial year (INR) | <b>15123066.3/-</b>  | ( t i l l d a t e )<br>19903797.18/- |
| Withdraw during the financial year (INR)  | <b>16900683.38/-</b> | ( t i l l d a t e )<br>16900683.38/- |

**(2) Financial year ending on 31-Mar-2020**

|   |                   |                                      |
|---|-------------------|--------------------------------------|
| Percentage of Completion                  | <b>70%</b>        | Ref Date:26-Dec-2023                 |
| Collected during the financial year (INR) | <b>10599293/-</b> | ( t i l l d a t e )<br>30503090.18/- |
| Withdraw during the financial year (INR)  | <b>11263297/-</b> | ( t i l l d a t e )<br>28163980.58/- |

**(3) Financial year ending on 31-Mar-2021**

|   |                   |                                      |
|---|-------------------|--------------------------------------|
| Percentage of Completion                  | <b>80%</b>        | Ref Date:26-Dec-2023                 |
| Collected during the financial year (INR) | <b>12992355/-</b> | ( t i l l d a t e )<br>43495445.18/- |
| Withdraw during the financial year (INR)  | <b>14561943/-</b> | ( t i l l d a t e )<br>42725923.58/- |

**(4) Financial year ending on 31-Mar-2022**

|   |                     |                                      |
|---|---------------------|--------------------------------------|
| Percentage of Completion                  | <b>85%</b>          | Ref Date:26-Dec-2023                 |
| Collected during the financial year (INR) | <b>11899809.6/-</b> | ( t i l l d a t e )<br>55395254.78/- |
| Withdraw during the financial year (INR)  | <b>12051432.6/-</b> | ( t i l l d a t e )<br>54777356.18/- |

**(5) Financial year ending on 31-Mar-2023**

|   |                  |                                      |
|---|------------------|--------------------------------------|
| Percentage of Completion                  | <b>85%</b>       | Ref Date:26-Dec-2023                 |
| Collected during the financial year (INR) | <b>1479009/-</b> | ( t i l l d a t e )<br>56874263.78/- |

|  |                    |                                      |
|--|--------------------|--------------------------------------|
| Withdraw during the financial year (INR) | <b>349258.46/-</b> | ( t i l l d a t e )<br>55126614.64/- |
|--|--------------------|--------------------------------------|

**(6) Financial year ending on 31-Mar-2024**

|                          |            |                      |
|--------------------------|------------|----------------------|
| Percentage of Completion | <b>85%</b> | Ref Date:26-Dec-2024 |
|--------------------------|------------|----------------------|

|   |                  |                                      |
|---|------------------|--------------------------------------|
| Collected during the financial year (INR) | <b>1968350/-</b> | ( t i l l d a t e )<br>58842613.78/- |
|---|------------------|--------------------------------------|

|  |                    |                                      |
|--|--------------------|--------------------------------------|
| Withdraw during the financial year (INR) | <b>2389456.3/-</b> | ( t i l l d a t e )<br>57516070.94/- |
|--|--------------------|--------------------------------------|

**(7) Financial year ending on 31-Mar-2025**

|                          |            |                      |
|--------------------------|------------|----------------------|
| Percentage of Completion | <b>85%</b> | Ref Date:20-Aug-2025 |
|--------------------------|------------|----------------------|

|   |                 |                                      |
|---|-----------------|--------------------------------------|
| Collected during the financial year (INR) | <b>863467/-</b> | ( t i l l d a t e )<br>59706080.78/- |
|---|-----------------|--------------------------------------|

|  |                    |                                      |
|--|--------------------|--------------------------------------|
| Withdraw during the financial year (INR) | <b>688585.81/-</b> | ( t i l l d a t e )<br>58204656.75/- |
|--|--------------------|--------------------------------------|

**List of Number and Types of Apartments/ Plots, Booked (Sales) Details**

|                          |                      |                  |
|--------------------------|----------------------|------------------|
| <b>(1) Group Housing</b> | Booked: 0, Sold: 160 | Total: 160 Units |
|--------------------------|----------------------|------------------|

**List of Number and Garages/ Covered Car Parking, Booked (Sales) Details**

|                 |                    |                  |
|-----------------|--------------------|------------------|
| <b>(1) Open</b> | Booked: 0, Sold: 0 | Total: 222 Units |
|-----------------|--------------------|------------------|

*Disclaimer: The projects with asterisk(\*) sign was registered before the online system of the Authority became functional. The current information has been uploaded directly by the Promoter, and is yet to be verified by the Authority. Till such verification, the information supplied to the Authority at the time of manual registration shall be the authentic record.*