

**Quarterly Update Details of Registered Real Estate Project (Status of Construction/Sales Report)**

Quarterly Updates/Year	QTR-II (April-June) of 2023	
Project Name	SPLANDE	District : Sahibzada Ajit Singh Nagar (Mohali)
Promoter Name	M/s GREEN HOME BUILDERS (Other than Individual)	
Registration Number	PBRERA-SAS79-PR0579	
	(Issue Date : 04-Feb-2020 and Valid Upto Date : 31-Mar-2024 )	

**Audited Annual Report on Statement of Accounts (Form-5) Details****(1) Financial year ending on 31-Mar-2020**

Percentage of Completion	20%	Ref Date:25-Aug-2021
Collected during the financial year (INR)	9085250/-	(till date) 9085250/-
Withdraw during the financial year (INR)	2725740/-	(till date) 2725740/-

**(2) Financial year ending on 31-Mar-2021**

Percentage of Completion	70%	Ref Date:25-Aug-2021
Collected during the financial year (INR)	213329582/-	(till date) 222414832/-
Withdraw during the financial year (INR)	180659157/-	(till date) 183384897/-

**(3) Financial year ending on 31-Mar-2022**

Percentage of Completion	82.15%	Ref Date:04-Apr-2023
Collected during the financial year (INR)	310284299/-	(till date) 539736965/-
Withdraw during the financial year (INR)	232415053/-	(till date) 370898479/-

**(4) Financial year ending on 31-Mar-2023**

Percentage of Completion	96.91%	Ref Date:30-Sep-2023
Collected during the financial year (INR)	91867392/-	(till date) 631604357/-
Withdraw during the financial year (INR)	66845414/-	(till date) 437743893/-

**List of Number and Types of Apartments/ Plots, Booked (Sales) Details**

(1) Residential Plots	Booked: 0, Sold: 8	Total: 17 Units
(2) Group Housing	Booked: 0, Sold: 80	Total: 112 Units

**List of Number and Garages/ Covered Car Parking, Booked (Sales) Details**

(1) Open	Booked: 0, Sold: 0	Total: 91 Units
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*Disclaimer: The projects with asterisk(\*) sign was registered before the online system of the Authority became functional. The current information has been uploaded directly by the Promoter, and is yet to be verified by the Authority. Till such verification, the information supplied to the Authority at the time of manual registration shall be the*

*authentic record.*